

No. :

S.E. / T.E. / B.E.



For College use only

| | | | |
|-----------|--|--|--|
| Batch No. | | | |
| Sr. No. | | | |

॥ अंतरी पेटवू ज्ञानज्योत ॥

NORTH MAHARASHTRA UNIVERSITY, JALGAON

Second / Third / Fourth Year in Engineering Examination Form

To,
The Controller of Examinations,
 North Maharashtra University, Jalgaon – 425 001.

Respected Sir,

I request permission to present myself for the S.E. / T.E. / B.E. / Examination in
 Engineering _____ to be held in April / May / Oct. /

(Please write name of the Branch)

Nov., 20 _____ and pay herewith the prescribed fee Rs.-----.

Date : / / 20 _____

Signature of the Candidate

| | |
|----------------------------------|--|
| No. of Subjects | |
| | |
| Exam. Fee Rs.----- | |
| Convocation Fee Rs.----- | |
| Statement of Marks Fee: Rs.----- | |
| CAP Fee : Rs.----- | |
| Late Fee : Rs.----- | |
| Total Fee : Rs.----- | |

Branch Name (Tick ✓ on appropriate Branch)

| | | | | | | | | | | | | |
|-------|------|-------|-------|---------|------------|----------|------|----------|--------|------|------|-----|
| Civil | Mech | Prod. | Elex. | Instru. | Electrical | Computer | E&TC | Chemical | I.Elex | Auto | I.T. | E&C |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |

1. *

| | | | | | | | |
|-----|-----|------|-----|-------------|---|----|----------------|
| NSS | NCC | NPED | AED | TOURNAMENTS | | | Not Applicable |
| 1 | 2 | 3 | 4 | IU | N | IN | |
| 5 | 6 | 7 | 8 | | | | |

2.

| | | | | | | |
|----|----|-----|----|----|-----|----------------|
| SC | ST | OBC | DT | NT | SBC | Not Applicable |
| C | T | O | D | N | S | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

3. Sex :

| | |
|------|--------|
| Male | Female |
| 1 | 2 |

 4.

| | |
|-------|----------|
| FRESH | REPEATER |
| 1 | 2 |

5. College Code :

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|

 Centre Code:

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

6. Write full name in legible CAPITAL letters.

Surname Name Father's/Husband's Name

7. Name in Devnagari script _____
 (Students are requested to write their names as appeared in the previous qualifying statement of Marks)

8. Address for Correspondence : _____

9. Permanent Registration Number (PRN) if applicable :

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|

10. No. of Course appearing **

| | |
|--|--|
| | |
|--|--|

11. S.E. / T.E. / B.E. Sem. Combination

| | | |
|--------|---------|-------------|
| Term-I | Term-II | Term-I & II |
|--------|---------|-------------|

 (Pl. tick)

12. Latest appearance at S.E./T.E./ B.E.

| | |
|---------|----------|
| May, 05 | Nov., 11 |
|---------|----------|

 Year

| | |
|--|--|
| | |
|--|--|

 Seat No.

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

13. Latest appearance at S.E. / T.E. / B.E.

| | |
|---------|----------|
| May, 05 | Nov., 11 |
|---------|----------|

 Year

| | |
|--|--|
| | |
|--|--|

 Seat No.

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

* The Students who has participated in any of the extra – curricular activity should fill in the prescribed form for this purpose.
 ** Paper/Practical/Term Work/Oral each is considered as separate course.

(P.T.O.)

S.E./T.E./B.E. (Course _____)

Branch : _____

Branch Code : _____

| No. | Subject | Paper 1 | Term Work 2 | Practical 3 | Oral 4 |
|-------------------------|---------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| <u>TERM – I</u> | | Code | Code | Code | Code |
| 1. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 2. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 3. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 4. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 5. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 6. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 7. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 8. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <u>TERM – II</u> | | | | | |
| 1. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 2. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 3. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 4. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 5. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 6. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 7. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| 8. | | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |

- NOTE :**
- Tick ✓ in appropriate box as per syllabus.
 - The concerned college should write Subject Code in the place where line is provided in Col. No. 1 to 4.
 - The year of starting of Syllabus is to be mentioned against Course.
 - Write Branch Name and Code No. in the place provided in the format.
 - Subject names & codes are available on University Website [http : // www.nmu.ac.in](http://www.nmu.ac.in)

***Certificate to be signed by the Principal of the College of Engineering
at which the Candidate has studied***

I Certify that Shri/Smt.

- has attended adequate number of lectures required as per rules.
- has completed to my satisfaction the prescribed Practical Work including Laboratory Work, Term Work etc. in the subjects concerned.
- is, to the best of my knowledge and belief, a person of good conduct and has my permission to appear at the ensuing Third Examination in Engineering.

I also certify that his/her statement having passed in the Papers and / or Practicals, Term Work, Oral, etc. indicated above at the previous Examinations, is correct.

Place : Signature :

Date : Principal : College