



॥ अंतरी पेटवू ज्ञानज्योत ॥

कवयित्री बहिणाबाई चौधरी उत्तर महाराष्ट्र विद्यापीठ, जळगाव  
Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon

**Walk in Interview**

Walk-in-interviews are arranged for the post of **Assistant Professor** (Contract) to be filled in on contract basis through University Fund, for a period of academic year 2020-21 on purely **temporary basis**, in the Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon conducted Science and Commerce College, Molagi, Tal. Akkalkuwa Dist. Nandurbar on **self-supporting basis**.

- **Contractual Posts** : [ Assistant Professor -on consolidated salary of ₹ 24000/- p.m. ]

Sr.No.	Subject	No. of Posts	Reservation	Interview Schedule
ASPU -01	Physics	01	Isolated	Date : 27.01.2021 Time : from 11.00 a.m to onward
ASPU -02	Chemistry	01	Isolated	
ASPU -03	Botany	01	Isolated	
ASPU -04	Zoology	01	Isolated	
ASPU -05	Microbiology	01	Isolated	
ASPU -06	Mathematics	01	Isolated	
	<b>Total</b>	<b>06</b>		

**Place of Interview – Rajiv Gandhi Bhavan, Grampanchayat Sabhagruh, Molgi, Tal. Akkalkuwa, Dist. Nandurbar**

**Note:** Qualifications, Terms & Conditions as per UGC / AICTE / Government norms.

Candidates may attend the interview with **eight** copies of applications (Appendix A) with self-attested clean photocopies of the documents to each sets. They should bring all relevant original testimonials.

**QUALIFICATION:-**

- 1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- 2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SET

*Provided* the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:

- a) The Ph.D. degree of the candidate has been awarded in regular mode only;
- b) The Ph.D. thesis has been evaluated by at least two examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

**OR**

The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:

- (i) Quacquarelli Symonds (QS) ;
- (ii) the Times Higher Education (THE) or
- (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

• **NOTES:**

1. A minimum of 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) at the Master's level shall be the essential qualification.
2. A relaxation of 5%
  - a.) shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differently-abled ((a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotors disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
  - b.) shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.
3. Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.
4. 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/pra.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.
5. Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/pra.kra.68/kriyuse-2 dated 30/04/2005.

6. As per provision contained in State Govt. Notification No. SRV.2000/ CR(17/2000)/XII dated 28<sup>th</sup> March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as Appendix B.
7. Knowledge of Marathi Language is desirable for all posts.
8. In respect of the posts of Assistant Professor, the candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
9. **A candidate furnishing incorrect or false information shall stand disqualified at any stage.**
10. **The University reserves its right to fill up or not to fill up the posts or to modify/alter/ cancel the advertisement at any stage.**
11. Orthopaedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26<sup>th</sup> November 1998 and 16<sup>th</sup> March, 1999.
12. No TA/DA will be paid either for attending the interview or for joining the post.
13. Applicants should bring **eight** copies in the prescribed application form of this University, which is attached herewith as **Appendix A** also the same is available on web site of the university: **[http// www.nmu.ac.in](http://www.nmu.ac.in)**.
14. Applicants will be required to enclose self-attested clean photocopies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
15. Canvassing directly or indirectly will be treated as disqualification.
16. **Candidate should be present at the venue of the Interview sharp one hour before as per schedule. Late arrival of the candidate shall not be permitted.**
17. The appointment of the selected candidate shall stand cancelled on the expiry of the said period.
18. **As these posts are purely temporary on contract basis, candidates appointed will not be entitled to claim for regular appointment.**

  
(Prof. Bhausaheb V. Pawar)  
Offg.Registrar

Place : Jalgaon

O. No. : KBCNMU/3/Walk-in-interview/20/2021, Date: 06.01.2021



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Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon

**Appendix-A**

**Walk-in-Interview**

Serial Number of Post : \_\_\_\_\_

(If not filled in, application will be rejected)

(Please submit **Eight** sets with necessary enclosures)

Affix latest  
Passport size  
Photograph

To,  
**The I/c Registrar,**  
Kavayitri Bahinabai Chaudhari North Maharashtra University,  
Jalgaon-425 001

Subject : Application for the post of \_\_\_\_\_  
( Name of the post with Sr. No.)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

1. **Name in Full (in Capital Letters):**

Shri/Smt. \_\_\_\_\_  
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari . \_\_\_\_\_

2. **Postal Address in Full :** \_\_\_\_\_

\_\_\_\_\_ Pin:- \_\_\_\_\_

Phone No. with STD code \_\_\_\_\_ Mobile No \_\_\_\_\_

e-mail ID (essential) \_\_\_\_\_

3. **Date of Birth:**

4. **Age:**

5. **Gender :** Male/Female

d d m m y y

Yrs

6. **Whether PHP:** YES/NO

7. **Whether Sportsman:** YES/NO

8. **Category :** ( Tick (✓) in th appropriate box)

SC	ST	VJ(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	OPEN

**Caste :** \_\_\_\_\_ **Sub Caste:** \_\_\_\_\_

9. (a) **Nationality:** \_\_\_\_\_ (b) **Mother Tongue :** \_\_\_\_\_

**10. Educational Qualification:**

Examination	University / Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC Certificate (For date of Birth)								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
SET/NET								
Others								

**11. Teaching Experience:**

a) Under Graduate:

Total Experience:- .....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

b) Post Graduate :

Total Experience : .....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

c) Post Doctoral Experience : From \_\_\_\_\_ to \_\_\_\_\_

12. No. of Projects and Grants sanctioned by various Funding Agencies, if any:

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

13. Research work supervised:

No. of Students	Awarded	Registered	in Progress
M.Phil			
Ph.D.			

14. No. of Publications :

Publications	Published	Communicated	Under Preparation
1) Books & Monographs			
2) Articles			
3) Journals			
4) Reviews			

15. Patents: (if any) \_\_\_\_\_

16. List the Membership of various National/ International Academic bodies.:

\_\_\_\_\_

\_\_\_\_\_

17. Awards:

International level	National level	State level

**18. Details of employment: (if any)**

- A) Date of 1<sup>st</sup> appointment: \_\_\_\_\_
- B) Present Position : \_\_\_\_\_
- C) Pay Band Rs.: \_\_\_\_\_ A.G.P.Rs.: \_\_\_\_\_
- D) Name of the Institution where presently employed :  
\_\_\_\_\_

**20. Names, Addresses and contact numbers of not more than three persons to whom reference may be made. :**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**21. Following documents are enclosed:**

- 1) Attested /Certified true copies of Degree/Diploma and other certificates.
- 2) Attested copies of 1<sup>st</sup> appointment and approval, placement orders etc.
- 3) Attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 4) Attested/Certified true copy of Caste Certificate,
- 5) Attested/Certified true copy of Caste Validity Certificate (if available).
- 6) Non Creamy Layer Certificate.
- 7) Experience Certificate.
- 8) Attested/Certified true copy of PHP / Sportsman Certificate.
- 9) Any other (Please specify).

**DECLARATION**

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the walk-in-interview on the Web Site of the University.

Place :  
Date :

Name & Signature  
of the Candidate:

**(Recommendations of the Head of the Department / Institute)**

To,  
The Registrar,  
Kavayitri Bahinabai Chaudhari North Maharashtra University,  
Jalgaon

Sir,

I am forwarding an application of Shri / Smt. \_\_\_\_\_  
working in \_\_\_\_\_  
as a \_\_\_\_\_ duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:



DECLARATION

FORM – A

(See Rule – 4)

Shri/Smt./Kum. \_\_\_\_\_

Son/daughter/wife of Shri. \_\_\_\_\_ aged \_\_\_\_\_ Years,

resident of \_\_\_\_\_

do hereby declare as follows :-

- 1) That I am submitting my application for the post of \_\_\_\_\_
- 2) I have \_\_\_\_\_ (Number) living children as on today. Out of which No. of children born after 28<sup>th</sup> March, 2005 is \_\_\_\_\_ (Mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature  
of the Candidate :