

**UNIVERSITY LEVEL AVISHKAR - 2019**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Medicine & Pharmacy**  
**Category: Under Graduate (UG)**  
**Venue: School of Chemical Sciences**



**Code**

**UGP5-282**

**UGP5-284**

**UGP5-288**

**UGP5-290**

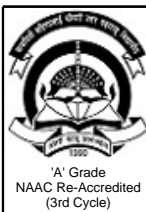
**UGP5-291**

**UGP5-292**

**UGP5-293**

**Important Instructions to Participants:**

1. Presentations will begin tomorrow at 09:30 A.M. sharp, Candidates failing to report on or before 09:30 A.M. will be treated as absent.
2. The presentation shall be in power point format. The duration of presentation shall be of 10 minutes (8 minutes + 2 minutes).
3. Presentations containing non-compatible fonts or Hindi/Marathi fonts should bring slides in PDF format to avoid inconvenience.



**UNIVERSITY LEVEL AVISHKAR - 2019**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Medicine & Pharmacy**  
**Category: Post Graduate (PG)**  
**Venue: School of Chemical Sciences**



**Code**

**PGP5-298**

**PGP5-299**

**PGP5-300**

**PGP5-301**

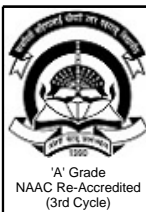
**PGP5-307**

**PGP5-317**

**PGP5-319**

**Important Instructions to Participants:**

1. Presentations will begin tomorrow at 09:30 A.M. sharp, Candidates failing to report on or before 09:30 A.M. will be treated as absent.
2. The presentation shall be in power point format. The duration of presentation shall be of 10 minutes (8 minutes + 2 minutes).
3. Presentations containing non-compatible fonts or Hindi/Marathi fonts should bring slides in PDF format to avoid inconvenience.



**UNIVERSITY LEVEL AVISHKAR - 2019**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Medicine & Pharmacy**  
**Category: Post PG (PPG)**  
**Venue: School of Chemical Sciences**



**Code**

**PPGP5-323**

**PPGP5-324**

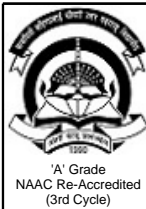
**PPGP5-326**

**PPGP5-327**

**PPGP5-331**

**Important Instructions to Participants:**

1. Presentations will begin tomorrow at 09:30 A.M. sharp, Candidates failing to report on or before 09:30 A.M. will be treated as absent.
2. The presentation shall be in power point format. The duration of presentation shall be of 10 minutes (8 minutes + 2 minutes).
3. Presentations containing non-compatible fonts or Hindi/Marathi fonts should bring slides in PDF format to avoid inconvenience.



**UNIVERSITY LEVEL AVISHKAR - 2019**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Medicine & Pharmacy**  
**Category: Teacher (TH)**  
**Venue: School of Chemical Sciences**



**Code**

**THP5-332**

**THP5-334**

**THP5-336**

**Important Instructions to Participants:**

1. Presentations will begin tomorrow at 09:30 A.M. sharp, Candidates failing to report on or before 09:30 A.M. will be treated as absent.
2. The presentation shall be in power point format. The duration of presentation shall be of 10 minutes (8 minutes + 2 minutes).
3. Presentations containing non-compatible fonts or Hindi/Marathi fonts should bring slides in PDF format to avoid inconvenience.