

**UNIVERSITY LEVEL AVISHKAR - 2019**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Pure Sciences**  
**Category: Under Graduate (UG)**  
**Venue: School of Environmental and Earth Sciences**



**Code**

**UGM3-119**

**UGM3-121**

**UGM3-123**

**UGM3-126**

**UGM3-129**

**UGM3-130**

**UGP3-131**

**UGP3-138**

**UGP3-139**

**UGP3-147**

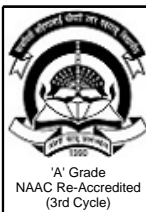
**UGP3-149**

**UGP3-150**

**UGP3-151**

**Important Instructions to Participants:**

1. Presentations will begin tomorrow at 09:30 A.M. sharp, Candidates failing to report on or before 09:30 A.M. will be treated as absent.
2. The presentation shall be in power point format. The duration of presentation shall be of 10 minutes (8 minutes + 2 minutes).
3. Presentations containing non-compatible fonts or Hindi/Marathi fonts should bring slides in PDF format to avoid inconvenience.



**UNIVERSITY LEVEL AVISHKAR - 2019**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Pure Sciences**  
**Category: Post Graduate (PG)**  
**Venue: School of Environmental and Earth Sciences**



**Code**

**PGM3-159**

**PGM3-160**

**PGM3-161**

**PGM3-163**

**PGM3-164**

**PGP3-167**

**PGP3-171**

**PGP3-172**

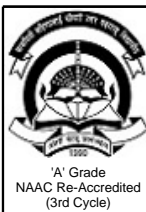
**PGP3-176**

**PGP3-181**

**PGP3-182**

**Important Instructions to Participants:**

1. Presentations will begin tomorrow at 09:30 A.M. sharp, Candidates failing to report on or before 09:30 A.M. will be treated as absent.
2. The presentation shall be in power point format. The duration of presentation shall be of 10 minutes (8 minutes + 2 minutes).
3. Presentations containing non-compatible fonts or Hindi/Marathi fonts should bring slides in PDF format to avoid inconvenience.



**UNIVERSITY LEVEL AVISHKAR - 2019**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Pure Sciences**  
**Category: Post PG (PPG)**  
**Venue: School of Environmental and Earth Sciences**



**Code**

**PPGP3-187**

**PPGP3-188**

**PPGP3-190**

**PPGP3-191**

**PPGP3-195**

**PPGP3-196**

**PPGP3-197**

**PPGP3-199**

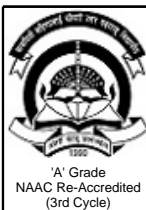
**PPGP3-200**

**PPGP3-201**

**PPGP3-202**

**Important Instructions to Participants:**

1. Presentations will begin tomorrow at 09:30 A.M. sharp, Candidates failing to report on or before 09:30 A.M. will be treated as absent.
2. The presentation shall be in power point format. The duration of presentation shall be of 10 minutes (8 minutes + 2 minutes).
3. Presentations containing non-compatible fonts or Hindi/Marathi fonts should bring slides in PDF format to avoid inconvenience.



**UNIVERSITY LEVEL AVISHKAR - 2019**  
**List of Short Listed Entries for Oral Presentation**  
**Theme Area: Pure Sciences**  
**Category: Teacher (TH)**  
**Venue: School of Environmental and Earth Sciences**



**Code**

**THP3-203**

**THP3-204**

**THP3-208**

**THP3-210**

**THP3-212**

**THP3-213**

**THP3-214**

**Important Instructions to Participants:**

1. Presentations will begin tomorrow at 09:30 A.M. sharp, Candidates failing to report on or before 09:30 A.M. will be treated as absent.
2. The presentation shall be in power point format. The duration of presentation shall be of 10 minutes (8 minutes + 2 minutes).
3. Presentations containing non-compatible fonts or Hindi/Marathi fonts should bring slides in PDF format to avoid inconvenience.